



# St. Charles Borromeo Catholic School Newsletter

October 6, 2017

[www.stcharlesschoolfw.org](http://www.stcharlesschoolfw.org)  
schooloffice@stcharlesschoolfw.org  
260-484-3392

**Our Mission: To Teach, Love, Live and Learn as Jesus Did**  
**Our Vision: Share Faith, Serve Others, Seek Knowledge**

**"The person who is trustworthy in very small matters is also trustworthy in great ones; and the person who is dishonest in very small matters is also dishonest in great ones"** Luke 16:10

**"Let your 'Yes' mean 'Yes,' and your 'No' mean 'No.' Anything more is from the evil one."** Matthew 5:37

During the month of October, the virtue we focus on is **RELIABILITY**. Reliability means that others can depend on you. You keep your commitments and give your best to every job. You are responsible. You don't forget, and you don't need to be reminded. Other people can relax knowing things are in your reliable hands.

You are practicing reliability when you ...

- Make promises you can keep
- Return things you borrow
- Do your best and finish on time
- Really care about doing what you promise
- Plan ahead
- Find another way if obstacles occur

**Dear Parents and Students,**

## **HASA 300 CLUB 2017-2018 IS HERE! PURCHASE A \$100 CHANCE & INCREASE THE SAFETY OF OUR SCHOOL!**

Hello! The St. Charles HASA (Home And School Association) would like to thank you for all that you have done, and continue to do, in support of our Parish School. We write today to inform you of our **15th annual** offer to join the **HASA 300 CLUB**. This is a fun opportunity for you to personally win money and benefit our parishioners and students.

This past year, which was our fourteenth for the club, we sold 198 chances out of 300. After payouts and printing expenses, we have been saving our proceeds for the purpose of making our school as safe as possible. With this in mind, with proceeds from last year's HASA 300, we have saved half the money needed to install 3M safety and security window film on 155 of our glass windows and doors. This film provides energy efficiency and fortification against break-in and severe weather. So thank you for your help!

As you can see, the proceeds produce positive results so let us explain how you can join this year's 2017-18 **HASA 300 CLUB**. (There are only 300 chances available, no more. Thus the name - HASA 300.) For \$100.00 a chance, any number of chances can be purchased on a first-come-first-served basis. This could accumulate a total income of \$30,000.00 (and we always hope for a sellout).

- ◇ Each week a name is drawn from the 'hat' for a weekly amount of \$150.00.  
Times fifty-two: The payout would be \$7,800.00 for the year.
- ◇ Two special drawings are made in the course of the year: One at Easter and one at Christmas.  
Each of these special drawings pays \$500.00. Times two: The payout would be \$1,000.00.
- ◇ Each winning ticket stays in the 'hat' for the entire year, so you could win once, twice, etc.
- ◇ Weekly winners will be listed in the parish bulletin beginning the weekend of Sunday, Nov. 6th.

The above payouts of \$8,800.00 are subtracted from the total income - a maximum of \$30,000 if all chances are sold. The remaining profit after payouts will be divided two ways. Proceeds may be used to assist with parish tuition assistance, the needs of parish ministries, and other needed school/parish programs and projects.

That's how it works! So here's what to do: Get out a pen, checkbook, and envelope, and write a check to "**HASA 300 CLUB**" for as many chances as you would want times \$100.00, then mail it to the parish or drop it in the church collection basket marked "**HASA 300 CLUB**". Invite a friend or neighbor to do the same.

The first weekly drawing for 2017-2018 will be October 23rd, so don't delay and you won't miss out on even one chance. Remember, you have 54 chances to win (52 weeks plus the special drawings). Please give it a try. There are no losers as all profits benefit parishioners in large and small ways.

Again, the 2017-18 HASA 300 CLUB proceeds will be used to **purchase 3M safety and security window film on 155 of our glass windows and doors**. Thank you, and remember - We are one body in Christ!

Fr. Shoemaker - Pastor

Stacey Strack - HASA President

Robert Sordelet - Principal

## OCTOBER CALENDAR UPDATE

Oct.	7	Confirmation Retreat
	9	First Reconciliation Parent mtg 6:45-7:45 pm in Parish Hall
	11	First Reconciliation Parent mtg 3:30-4:30 pm in Room 6
	13	First Quarter ends
	13	Kindergarten visits Kurtz Pumpkin Farm
	16	Grade 7 pilgrimage to Sacred Heart Basilica at Notre Dame
	16	Fine Arts Booster meeting 7:00 pm
	16	Diocesan School Board Inservice at B.L.H.S. 6:00 pm
	20	Grade 1 visits Hanson Aggregates and the Gem & Mineral Show
	20	Report Cards come home with students
	22	Confirmation practice 6:15pm
	23	Pictures (re-takes and make-ups)
	25	Book Fair 9:00-3:00
	26	Book Fair 9:00-3:00, 4:00-8:00
	26	All Schools' Mass at the Coliseum with Bishop Rhoades, 10:30 am, grades 3-4-7-8
	26	Parent Teacher Conferences 4:00-8:00
	27	Parent Teacher Conferences 9:30-1:00
	27	Book Fair 9:30-1:30
	27	No School for students
	29	Confirmation 2:00 pm in church, reception to follow in cafeteria

## STUDENTS OF THE WEEK

Congratulations to all the students of the week: Maci Cagnet, Chloe Cagnet, Dominic Hughes, Adam Lee, George Strimmenos, Claire Macejak, Sophia Crates, Kiera Aguirre, Dylan Rorick, Lincoln Faulkner, Tori Danys, Sam Weir, Jeremy Davidson, Lizzy Tippmann, Nicole Robinson, Lian Sang, Melanie Shively, Mallory Fischer, Charlotte Sweigert, Olivia Rodriguez, Danny Ley, Kira Kovacs, Taylor Wolf, and Simon Garrett.

## National Fire Prevention Week

October 8-14 is designated as National Fire Prevention Week. In a fire, seconds count. Seconds can mean the difference between people escaping safely from a fire or having their lives end in tragedy. That's why this year's Fire Prevention Week theme: "Every Second Counts: Plan 2 Ways Out!" is so important. It reinforces why everyone needs to have an escape plan. Fire drills are held monthly at school. These are a different days of the week and different times of the day so that students with various schedules know what to do wherever they are in the building. When was the last time parents have held a fire drill at home? When was the last time you discussed, as a family, what you would do in case of an emergency? For ideas and assistance with this, please see <http://www.nfpa.org/public-education/campaigns/fire-prevention-week-2> for details.

## BOX TOPS FOR EDUCATION CONTEST

The Fine Arts Boosters' Box Tops for Education first contest has two remaining turn-in dates: October 12 and October 19. First, second and third place prizes will be awarded to the classrooms with the top turn-ins at the end of the contest. Please clip Box Tops and send them into the classroom in plastic ziplock bags in quantities of 50, with 50 marked clearly on the bag. If you do not have 50 Box Tops make sure the quantity is clearly marked, and they will be combined with other turn-ins from the same classroom. All bonus Box Tops should be turned in separately. In addition please check the expiration dates on your Box Tops. We cannot include those that have expired. Thanks you for helping to make our Box Top collections so successful. St. Charles earned over \$3200 from Box Tops for Education last year. We will have another contest in late winter, so please continue to clip and save your Box Tops! Contact Amy Copeland at 483-8168 with any questions.

## CHRIST CHILD SOCIETY COATS FOR KIDS PROGRAM

The Christ Child Society of Fort Wayne is ready to distribute new winter coats to school age children in grades Kindergarten through 8th who need outerwear, and are directly referred to their program by St. Charles. Distribution will be held on Wednesdays, October 11th, 18th and 25th from 8:30am-12:00 noon. Also, October 10th evening hours, 4:00pm-8:00pm. Location is at the Rudisill Plaza, 201 E. Rudisill Blvd, Fort Wayne, IN. There is a family limit of three coats total per family. The parent or guardian must obtain a referral form first from St. Charles School where the child is enrolled. The parent/guardian must then present the school authorized form, your personal photo ID, and child's ID to receive the the coat(s). Please contact Linda in the school office if you have any questions.

## Book Fair

All are invited and encouraged to shop at the Scholastic Book Fair at the end of October! Your students will get the chance to visit the fair and buy books during school hours on Wednesday and Thursday, but the fair will also be running during Thursday's and Friday's parent-teacher conferences. Come find books and resources for any age! Profit from the fair goes to buying new books for our school library.

Book Fair hours are:

Wed.	Oct. 25	9:00 am - 3:00 pm
Thurs.	Oct. 26	9:00 am - 3:00 pm & 4:00 pm – 8:00 pm
Fri.	Oct. 27	9:30 am - 1:30 pm

Can't make it to the Book Fair? NO PROBLEM!

You may purchase a large selection of books ONLINE by going to the St. Charles School website (<http://www.stcharlesschoolfw.org/>) and clicking on the Book Fair link or by visiting <http://www.scholastic.com/bf/scb1>.

ONLINE shopping runs from October 16<sup>th</sup> through November 3<sup>rd</sup>. The link will not be accessible until October 16<sup>th</sup>.

Profit from our ONLINE FAIR also goes to our school!

## Diary of Wimpy Kid #12 "The Getaway" Pre-Sale

The newest *Diary of a Wimpy Kid* is available for pre-sale! This book will not be sold at the fair, but by pre-ordering it using the sheet attached to last week's newsletter or requesting a form at the school library. The book will be sent directly to the school in early November at the discounted price of just \$8.99!

- All pre-sale forms and money: due to the Ms. Svarczkopf by Thursday, November 2<sup>nd</sup>! Extra forms will be available in the library throughout October.
- Please fill out the form and attach it to your payment. Deliver this order to the library per Ms. Svarczkopf.
- If you are paying by check, please make the check payable to St. Charles School.

## SCRIP NEWS

**Merchant News** – Our *Meijer* is back to **4%**. The 2% bonus was nice while it lasted and we will certainly watch for them to offer the bonus again. 4% is still a great rebate for grocery/discount store items – that's \$4 back on every \$100!

We are glad to see so many of you using the home improvement stores for projects. This has resulted in a shortage of the cards recently. We are sorry for this inconvenience and can only encourage you to plan ahead when possible. Allowing an extra week before you need the cards can assure that we have the exact amount that you want. Our resupply order is placed by 9 AM on Monday mornings with the gift cards available by the following Thursday. Larger denominations are also available when you plan ahead.

**Trick-or-Treat!** – Plan ahead to be sure that you are entered in our Halloween giveaway. All orders of **\$100 or more** placed **Oct 27 – 30** will automatically qualify you to win our holiday giveaway of a **DeBrand Apple** and a **SCRIP Gift Certificate!**

**Schedule Note** – There will be **NO SCRIP SALES on Saturday, October 21**. Sunday, October 22, SCRIP sales will take place as normal. Please plan ahead.

## VOLUNTEERS:

**Oct. 9 – CLASSROOM DELIVERY - Jen Eisaman**

**Oct. 13 – Emily Sylvester, Cindy Horter, Cheryl Morello, Judy Smith**

**Oct. 13 – CLASSROOM DELIVERY – Joy Tippmann**

**Oct. 14 – Natalie Jackson, Bernadette Smith, Cindy Stults**

**Oct. 15 – Triva Screeton, Leslie Schamberg, Jennifer Hogan**

**Oct. 16 – CLASSROOM DELIVERY – Rebecka Hasselschwert**

**Oct. 20 – Theresa Cornewell, Kelly Tippmann, Christina Wulpi, Amy Copeland**

**Oct. 20 – CLASSROOM DELIVERY – Kelly Tippmann**

**Oct. 21 – Bethany Gisslen, MaryAnne Quinn, Cindie Rosswurm**

**Oct. 22 – Sue Christle, Brenda Harter, Roberta Keefer**

**St. Charles Borromeo Parish "Moms" group** meeting bi-monthly in the Gathering Space at Church. This is not a pitchfork and torch mob planning to run out the principal, rather the purpose of the group is to provide a venue in which moms can gather to socialize, share faith, and in general support one another and help build community in the Parish. The Moms Group will meet  
 10/12 7pm Hession Center  
 10/18 9am nursery

Children can play in the Parish Nursery, while moms supervise and socialize. The hope is that in addition to the twice monthly play dates, that a once a month evening gathering can be scheduled that is more of a Bible Study and/or a Moms' Night Out evening. All moms and little ones are welcome. For more information, you can contact Samantha Brooks at [fsu8004@msn.com](mailto:fsu8004@msn.com) or by phone 260-414-6362. Thank you!

**ST. CHARLES SPORTS**

Check out the Athletics calendar on the School Website, [http://www.stcharlesschoolfw.org/athletics\\_calendar.php](http://www.stcharlesschoolfw.org/athletics_calendar.php).

**VOLLEYBALL:**

October 7, Away, 7th v St. Vincent 11:00am @ Hessen Cassel, 7th v New Haven 12:00pm @ Hessen Cassel

**FOOTBALL:**

October 7, Home, 5th v Central Catholic 9:00am

**Safe Environment/Boundary Programs Scheduled**

The Diocesan required Safe Environment (K-6) and Boundaries (7-8) Programs have been scheduled for this year. Although our initial motivation for doing this training came from the Bishops' mandate in the **Charter for the Protection of Children and Young People**, we now know that this is important personal safety information all children should have. A specific script has been developed for us to implement. I will be talking to each K-6 classroom in October and November this year. I will also be presenting the Diocesan required Boundaries Program to 7<sup>th</sup> and 8<sup>th</sup> grades in October and November during their Religion classes. A copy of the PowerPoint used in grades 1-5 is attached to this newsletter for your review. If you are interested in receiving a specific copy of the information presented to Kindergarten or of the PowerPoints for 6<sup>th</sup>, 7<sup>th</sup>, or 8<sup>th</sup> grades before the presentations, they can be found in the office.

**According to diocesan policy, if you do not want your child to participate, a Parent Refusal form must be signed prior to the presentations. These are available in the office. A copy of the PowerPoint will be sent home with your student.** You are welcome to come sit in the back of the classroom during presentations. You will need to let me know if you plan to attend.

Thanks! Mrs. Robinson, 969-4036

K-51 Wed, Oct 11, 9:15	5-15 Fri, Oct 13, 9:15
K-52 Wed, Oct 11, 8:00	5-16 Fri, Oct 20, 9:15
K-53 Wed, Oct 11, 8:25	5-17 Fri, Nov 3, 9:15
1-22 Fri, Nov 3, 12:30	6-18 Wed, Oct 18, 8:00; Wed, Oct 18, 9:00
1-24 Fri, Nov 3, 1:10	6-19 Thurs, Oct 12, 9:05; Thurs, Oct 19, 9:05
1-26 Fri, Nov 3, 1:45	6-20 Wed, Oct 25, 8:00; Wed, Nov 8, 8:00
2-23 Mon, Oct 9, 12:30	7-3 Mon, Oct 23, 7:58-8:41; Tues, Oct 24, 7:58-8:41
2-25 Mon, Oct 9, 1:00	7-4 Mon, Oct 23, 8:42-9:25; Tues, Oct 24, 8:42-9:25
2-27 Mon, Oct 9, 1:30	7-6 Mon, Oct 23, 9:26-10:09; Tues, Oct 24, 9:26-10:09
3-9 Tues, Oct 17, 2:15	8-5 Wed, Oct 18, 2:07-2:50
3-10 Tues, Oct 17, 12:30	8-5 Fri, Oct 20, 2:15-2:49
3-11 Tues, Oct 17, 1:15	8-5 Mon, Oct 23, 2:07-2:50
4-12 Tues, Oct 24, 1:00	8-7 Wed, Oct 18, 1:23-2:06
4-13 Tues, Oct 24, 1:30	8-7 Fri, Oct 20, 12:30-1:04
4-14 Tues, Oct 24, 2:00	8-7 Mon, Oct 23, 1:23-2:06
Life Skills Tues, Oct 17, 9:15	8-8 Wed, Oct 18, 12:40-1:22
	8-8 Fri, Oct 20, 1:05-1:39
	8-8 Mon, Oct 23, 12:40-1:22

**2017 CRAFT FAIR** The St. Charles Annual Craft Fair, sponsored by the Fine Arts Boosters, is Saturday, November 4, 2017. The Craft Fair committee is looking for a few individuals to help with shopping, help to run the kitchen, organize the student and parent volunteers on the day of the show, and organize the setup and teardown on the Friday and Saturday of the show. Times and dates are listed below. If you are able to help in any area, contact Danielle Meyer at [stcharlescrafterfair@gmail.com](mailto:stcharlescrafterfair@gmail.com). Don't worry about not having helped before. We will give you guidance and directions. This is not difficult and all of our students benefit! Proceeds go towards the arts programs (general music, general art, bands, choir, hand chimes ensemble, orchestra, and assemblies).

## 2017 Craft Fair Volunteers Needed

- Volunteer for set up on Friday after school- 4:30 on 11/03/17
- Volunteer for helping vendors set-up - 6-8pm on 11/03/17
- Volunteer for vendor set up - 6-8 am on 11/04/17
- Volunteer to organize volunteers (students and adults) for 11/04/17
- Volunteer to serve breakfast (and cut pie) 6-9 am on 11/04/17
- Volunteer to help in kitchen 9-11 on 11/04/17
- Volunteer to serve lunch 10-12 on 11/04/17
- Volunteer to serve lunch 12-2 on 11/04/17
- Volunteer for clean up 3-5 pm on 11/04/17

## Taizhou Luantan Opera Company

This is the group which had been scheduled to perform at the F.A.M.E. festival in March but was unable to attend due to a problem with their Visas. F.A.M.E. sent us this notice as a reminder that their visit was rescheduled at that time and they will be here soon!! The Fort Wayne Sister Cities presents the magnificent Taizhou Luantan Opera Company to Fort Wayne on Sunday, October 15. There will be a FREE Children's performance at 2:00pm and a Public Performance at 7:00pm, tickets are \$10. Both performances will be presented at the Arts United Center at 303 East Main Street, Fort Wayne.

Dorothy Kittaka, Fort Wayne Sister Cities Chairperson said." We would like to offer the public and especially our young students , the opportunity to hear and see magnificent performances of the Taizhou Opera, which they may never be able to witness 'live' unless they travels abroad to China." To purchase tickets in advance phone 260-422-4226 or visit [www.tickets@artstix.org](http://www.tickets@artstix.org).

## IN THE WINGS

The Civic Theatre has an In The Wings Program whose goal is to enrich the educational experience of youth through the medium of the Theatre Arts. Since 1988, over 137,000 theatrical experiences have been provided to at-risk and economically disadvantaged youth and families. The core of the IN THE WINGS Program is to provide free tickets to children and their families for special IN THE WINGS performances of Civic Theatre productions. They believe that this exposure is, for many, an unfamiliar art form, which will spark creativity, produce lasting impressions, and reap many benefits. Tickets are given to qualifying schools and service organizations. Since the Civic's IN THE WINGS program is specifically to make free tickets available for at-risk and economically disadvantaged youth and families through schools and other agencies, first preference for the 40 tickets allowed St. Charles will be given to those families who qualify for free/reduced lunches or textbook assistance. Children must be a minimum of 6 years old.

Talkbacks are always held after each IN THE WINGS performance for the audience to have a chance to chat with actors, crews, and directors and ask questions about the rehearsal process, set design and construction, costumes, and any other aspects of the productions. All are encouraged to stay and participate.

The Fort Wayne Civic Theatre is pleased to present "**White Christmas**". Veterans Bob Wallace and Phil Davis put together a successful song-and-dance act after returning home from World War II. With romance in mind, they follow a pair of beautiful singing sisters to their Christmas show at a Vermont lodge, which just happens to be owned by Bob and Phil's former army commander. Their efforts to save the Inn create a beautiful blend of romantic and comic moments brought to life on stage in song and dance numbers. Based on the beloved, timeless film, this heartwarming musical adaptation features seventeen Irving Berlin songs including "Blue Skies," "I Love A Piano," "Count Your Blessings (Instead of Sheep)," and the perennial favorite, "White Christmas." **Rated G**

The specially scheduled IN THE WINGS performance is Thursday, November 2, 2017 @ 7:30 pm at the Arts United Center, 303 E. Main Street, downtown Fort Wayne. If you are interested in tickets, please write Sister Genevieve a note. Please know that you are responsible for transportation and supervision. Students may not be dropped off, but must be accompanied by an adult! Please indicate the number of tickets needed and with whom the tickets should be sent home. Tickets will be available on a first-come, first-serve basis for those who qualify. If any tickets remain, they will be available to any students/parents on a first-come basis. Please contact Sister by Monday, October 16. Tickets will be ordered on this day. Since this is a popular show, there is a possibility that schools and agencies will request more tickets than seats available. There will be a lottery to determine which schools will receive how many tickets. We will be notified by October 23<sup>rd</sup> if we will receive tickets.

## Where did the rosary originate? "Turn then most gracious advocate ..." [D.D. Emmons The Catholic Answer](#)



Except for the Our Father, no Catholic prayer or devotion may be more revered than the Rosary.

Many say the Rosary daily, reciting this prayer not only in church but during special times and places we set aside. Many keep the beads in their pocket, hang them in cars, put them on bedposts. They may be part of the essentials carried every day, such as keys, wallets or purses. When lost or misplaced, many may feel incomplete until the beads are found or a new set is in their possession. But when did this whole idea of counting beads while praying begin? Where did the Rosary originate?

For centuries long before Christ, the faithful said prayers in a repetitive manner and found different methods of keeping count, often by using rocks or pebbles. By at least the ninth century, monks were reciting all 150 psalms, at first every day, but later every week as part of their prayers and devotions. One way they kept track was to count out 150 pebbles and then place one pebble in a container or pouch as they said each psalm. People living near the monks wanted to mimic this devotion, but due to lack of education couldn't memorize all the psalms. Printed copies, even if individuals could read, were not available as the printing press was centuries away. So Christians began to pray 50 or 150 Our Fathers (or Paternosters) each week instead of the psalms. In order to keep count of the Our Fathers, they often used string with knots in it instead of counting on rocks. Later the knots gave way to small pieces of wood and eventually to the use of beads.

**St. Dominic** - There has long been a tradition in the Church that St. Dominic de Guzman (1170-1221) is the source of the Rosary. In the 12th century, the Albigenses heresy was widespread in Europe, especially in southern France and Italy. The Albigenses denied the mystery of the Incarnation, rejected Church sacraments and condoned many secular activities considered evil by the Catholic faith. Among the efforts by the Church to combat this heresy was the organization of the mendicant orders, including one led by St. Dominic. The Dominicans, as they became known, tried to reverse the vile teachings of the Albigenses by roaming the countryside preaching against the heresy, trying to influence the fallen away back into the Church. Tradition has it that St. Dominic's efforts were most effective following a visit from the Blessed Virgin Mary in the year 1214. Neither Dominic nor his order ever made this claim.

The legend spread from an alleged dream of Blessed Alan de la Roche in the 15th century, more than 250 years after Dominic died. De la Roche was a respected writer and theologian of his time (c. 1428-1478) and instrumental in spreading the Rosary devotion throughout the Western Church. In his dream, Mary gave Dominic the Rosary and instructed the saint to preach the Rosary as part of his effort to thwart heresy. According to de la Roche, Mary said to Dominic, "If you want to reach these hardened souls and win them over to God, preach my Psalter." The Psalter refers to the Angelic Prayer, the Hail Mary. Among those who related this beautiful story is St. Louis Marie de Montfort in the book "God Alone: The Collected Writings of Saint Louis Marie de Montfort."

While many Church scholars do not give credence to de la Roche's story, numerous popes have advocated Dominic as indeed the source of the Rosary. In the 18th century, the Bollandists, a religious community that researches and verifies Church facts and historical allegations, questioned the role of Dominic in the Rosary story. The future Pope Benedict XIV (r. 1740-58), at the time a member of the Vatican Sacred Congregation of Rites, responded to the Bollandists: "You ask whether St. Dominic was really the illustrator of the Rosary, you declare yourselves perplexed and full of doubt upon the subject. But what account do you make of the decisions of so many sovereign pontiffs — of Leo X, of St. Pius V, of Gregory XIII, of Sixtus V, of Clement VIII, of Alexander VII, of Innocent XI, of Clement XI, of Innocent XIII, of Benedict XIII, and of many others who are all unanimous in declaring the Rosary to have been instituted by St. Dominic himself?" (Augusta T. Drane, "The History of St Dominic, Founder of the Friars Preachers," Longmans, Green and Co., London, 1891, p. 136, and other sources.)

**Rosary Evolution** - Notwithstanding papal advocacy for Dominic's role, there are divergent views regarding the evolution of this most beautiful of Marian devotions. Many scholars and theologians conclude that it is the outgrowth from the early monks saying the psalms, but some differ in regard to the identity of individuals contributing to the growth throughout the centuries. Despite the different views, there is widespread agreement on certain facts.

The Rosary includes six of Catholicism's most familiar prayers: the Apostles' Creed, the Our Father, the Hail Mary, the Glory Be, the Fátima Prayer ("O My Jesus") and the Hail Holy Queen. The inclusion of these prayers in the Rosary did not happen overnight but was a lengthy evolution down through the centuries. Originally, the Our Father was said 150 times as a replacement for the psalms, saying the prayer on each bead of the Rosary string. A Glory Be was normally part of the prayer. During the 11th century, St. Peter Damian (d. 1072) suggested praying 150 Angelic Salutations, the Hail Mary, as an alternative prayer to the Our Father. The Hail Mary at that time consisted of Gabriel's angelic salutation to Mary, "Hail Mary full of Grace the Lord is with you" (see Lk 1:28-31), and the exchange between Mary and Elizabeth during the visitation, "Blessed art thou among women and blessed is the fruit of thy womb" (Lk 1:39-45).

The name of Jesus ("blessed is the fruit of thy womb, Jesus") was included sometime later. In 1365, a Carthusian monk named Henry of Kalkar (1328-1408) divided the 150 Hail Marys into 15 groups of 10 beads each. He placed an Our Father between each group or decade (10 beads); the prayer was thus made up of 10 Hail Marys, repeated 15 times with an Our Father in between each set.

In the mid-15th century, another Carthusian monk, Dominic of Prussia (1382-1461), introduced a similar devotion that included 50 Hail Marys with 50 individual thoughts or phrases about Jesus and Mary. A different thought or phrase would accompany each Hail Mary.

Around 1480, the evolution continued when "an anonymous Dominican priest ... retained the pattern of the decades that Henry of Kalkar suggested but focused them on fifteen episodes in the life and work of Mary and Jesus, not on fifty or one hundred and fifty of them. Instead of meditating on a Mystery for the space of a single Hail Mary, people could meditate more deeply for the time it took to recite ten Hail Marys devoutly; and instead of circling the Mystery by meditating on a myriad of details, they would approach the details by focusing on the heart of the Mystery itself." (Kevin O. Johnson, "Rosary: Mysteries, Meditations and the Telling of the Beads," Pangaeus Press, Dallas, 1997, p. 199). By now there were 15 groups of 10 beads, 15 decades. Each decade, instead of each bead, was accompanied by a meditation on the life of Christ and Mary.

**Completion of the Hail Mary** - By the first part of the 15th century the Hail Mary consisted of: "Hail Mary, full of Grace, the Lord is with thee. Blessed art thou among women and blessed is the fruit of thy womb, Jesus." The third part, known as the petition ("Pray for us Holy Mother of God...") is traced back to the Council of Ephesus in 431. At that council, Church leaders officially defined Mary as not only the Mother of Jesus but as Theotokos (God-bearer, the Mother of God).

On the night this proclamation was made, the citizens of Ephesus marched through the town joyfully chanting, "Holy Mary Mother of God, pray for us sinners." This petition, including the words "now and at the hour of our death" would become part of the prayer by the time Pope St. Pius V (r. 1566-72) issued the papal bull *Consueverunt Romani Pontifices* in 1569 encouraging the universal use of the Rosary.

Since Pope Pius V issued that document, only the Fátima Prayer has been added to the Rosary. The Fátima prayer, given to the Portuguese children during the Fátima apparition in 1908, is widely used, but it is not universal. The Rosary made up of 150 beads, promoted by Pope Pius V, is still subscribed to by the Church but is, of course, different than the popular Rosary with 50 beads that many of us carry in our pockets.

From the 16th century until the 21st century there were three sets of mysteries: the Joyful, the Glorious and the Sorrowful. But in 2001 Pope St. John Paul II added the Mysteries of Light. The intent was to include meditations on the time in Jesus' life between His incarnation (a Joyful Mystery) and His passion (a Sorrowful Mystery).

We Catholics instinctively turn to the Rosary in times of crises and life's sorrows, in the midst of personal and even public tragedies. How many soldiers have repeated the Hail Mary over and over on the battlefield? In our darkest hour, even the hour of our death, we plead for the intercession, the blessing and comfort of the Blessed Mother using this 700-year-old devotion which ends, in part, "Turn then most gracious advocate thine eyes of mercy toward us ..."

**The Rosary and the Battle of Lepanto** - On Oct. 7, 1571, two years after the Vatican urged the Rosary for universal use, an event took place that caused the devotion to gain widespread popularity. One of the most famous (and bloodiest) naval battles in history took place that day on the Bay of Lepanto, off the coast of Greece. The opposing forces were Christians, made up of an alliance of fleets from Spain and Italy, against a far superior Turkish navy. The Muslim force was threatening to take over the Mediterranean Sea and hence be in a position to attack European countries. Pope Pius V asked the Christian faithful to pray the Rosary and seek the intercession of the Blessed Mother to defeat the Muslim navy. Despite being outnumbered, the Christian fleet prevailed. Accordingly, Pope Pius established Oct. 7 as a feast day of Our Lady of Victory, thus perpetually bringing honor to the Blessed Mother for her assistance. In 1573, Pope Gregory XIII (r. 1572-85) changed the name of the feast to Our Lady of the Rosary, a feast the Church continues to celebrate.

**October 2017 Cafeteria Lunch Menu**

<p><b>9</b> Chicken Patty Tater Tots Baked Beans Applesauce Milk</p>	<p><b>10</b> Grilled Cheese Tomato Soup Green Beans Goldfish Mixed Fruit Milk</p>	<p><b>11</b> Chicken Cesar Salad Broccoli Soft Pretzel Pears Milk</p>	<p><b>12</b> Ravioli Garlic Cheese Toast Spinach Salad Pineapple Milk</p>	<p><b>13</b> Pizza Carrots &amp; Dip Pretzels Go-gurt Grapes Milk</p>
<p><b>16</b> 7<sup>th</sup> Gr. Notre Dame Pork Patty Fries Carrots &amp; Dip Peaches Milk</p>	<p><b>17</b> Chili w/Cheese Baked Potato Oyster Crackers Applesauce Milk</p>	<p><b>18</b> French Toast Sticks W/Syrup Sausage Hashbrowns Oranges Milk</p>	<p><b>19</b> Chicken Nuggets Mashed Potatoes w/Gravy Green Beans Dinner Roll Mixed Fruit Milk</p>	<p><b>20</b> 1<sup>st</sup> Grade Field Trip Bosco Sticks W/Marinara Broccoli Go-Gurt Milk</p>
<p><b>23</b> Corn Dog Tater Tots Green Beans Pineapple Milk</p>	<p><b>24</b> Soft Taco Lettuce &amp; Cheese Refried Beans Corn Peaches Milk</p>	<p><b>25</b> Sloppy Joe Sandwich Mac &amp; Cheese Broccoli Watermelon Milk</p>	<p><b>26</b> Coliseum Mass 10:30 Peanut Butter &amp; Jelly Sandwich Carrots &amp; Dip Grapes Sun Chips Milk</p>	<p><b>27</b> <b>Parent-Teacher Conferences NO SCHOOL</b></p>
<p><b>30</b> Peanut Butter &amp; Jelly Sandwich Carrots &amp; Dip Grapes Sun Chips Milk</p>	<p><b>31</b> Happy Halloween Pasta w/Meat Sauce Spinach Salad Garlic Cheese Toast Applesauce Milk</p>			

**Lunch Prices 2017-2018**

Lunch/Milk \$2.60

Milk Only \$0.45

Extra Entrée \$1.50

## ST. CHARLES BORROMEIO CATHOLIC SCHOOL LUNCH ACCOUNTING FORM

Parents can put money into the student's account through your MealpayPlus online account at [www.mealpayplus.com](http://www.mealpayplus.com) or by calling 866-662-3382 for a small fee. Or, you may send a check with the Lunch Accounting Form below to the school cafeteria. For example, if you have 3 children, send a check for \$90 payable to St. Charles Cafeteria and designate \$30 to each child's account. Each child who will eat hot lunch needs to have money in their meal account. It is recommended to have a minimum of \$13.00 in this account which will pay for five meals. If the student may want additional portions of the main entree, then it is recommended to have a minimum of \$6.00 in the general account as well. if you have questions regarding this, you may call the school cafeteria at 969-4028 on school days 8:00-12:30 or the school office at 484-3392.

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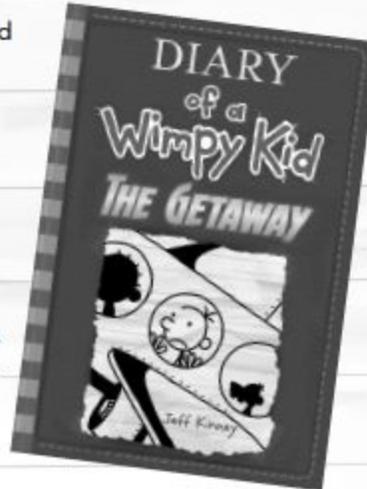
Last Name	First Name	Grade-Room	Lunch ID	Payment
General-Payments to the General account may be used for Meals, Extra entrée (\$1.50), and milk (45¢)				
Meal-Payments to the Meal account may only be used to pay for a Meal (regular price \$2.60)				
Last Name	First Name	Grade-Room	Lunch ID	Payment
General-Payments to the General account may be used for Meals, Extra entrée (\$1.50), and milk (45¢)				
Meal-Payments to the Meal account may only be used to pay for a Meal (regular price \$2.60)				
Last Name	First Name	Grade-Room	Lunch ID	Payment
General-Payments to the General account may be used for Meals, Extra entrée (\$1.50), and milk (45¢)				
Meal-Payments to the Meal account may only be used to pay for a Meal (regular price \$2.60)				
Last Name	First Name	Grade-Room	Lunch ID	Payment
General-Payments to the General account may be used for Meals, Extra entrée (\$1.50), and milk (45¢)				
Meal-Payments to the Meal account may only be used to pay for a Meal (regular price \$2.60)				
Last Name	First Name	Grade-Room	Lunch ID	Payment
General-Payments to the General account may be used for Meals, Extra entrée (\$1.50), and milk (45¢)				
Meal-Payments to the Meal account may only be used to pay for a Meal (regular price \$2.60)				
			<b>Total Payment Enclosed</b>	

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