



# St. Charles Borromeo Catholic School News

September 30, 2016

[www.stcharlesschoolfw.org](http://www.stcharlesschoolfw.org)  
[schooloffice@stcharlesschoolfw.org](mailto:schooloffice@stcharlesschoolfw.org)  
 260-484-3392

**Our Mission: To Teach, Love, Live and Learn as Jesus Did**

**Our Vision: Share Faith, Serve Others, Seek Knowledge**

## October Virtue - **Hope** (The Second Theological Virtue)

*Discipline of Christ Educator Guide:*

**Hope**, usually represented by an anchor, fixes the soul tightly in its desire for God above everything else. Once a captain navigates his way to his destination, the anchor keeps the ship firmly in the desired place. We are captains of our own lives. Whatever storms we endure on our way to our final destination in heaven, our hope - anchor will keep us strongly inside the Church with Christ.



**Hebrews 6L:19-20 "We have this as a sure and steadfast anchor of the soul, a hope that enters into the inner shrine behind the curtain, where Jesus has gone as a forerunner on our behalf, having become a high priest for ever after the order of Melchizedek."**

Week	Scripture Reflection	Saint Focus - Jude, the Apostle	Challenge and/or Goal
Oct. 3	"The angel said to them, 'Do not be afraid; for behold, I proclaim to you good news of great joy that will be for all the people. For today in the city of David a savior has been born for you who is Messiah and Lord.'" Luke 2:10-11	Jesus inspired the devotion to St. Jude for St. Bridget of Sweden when he directed her in a vision to turn to St. Jude with great faith and confidence.  In a vision, Christ told St. Bridget, "In accordance with his surname, Thaddeus, the amiable or loving, he will show himself most willing to give help."	Have you ever wished that things in your life would get better?  How did faith and hope help you in your hour of need? What could you say or do to help a friend who has lost hope?
Oct. 10	"For a child has been born for us, a son given to us...and he is named Wonderful Counsellor, Mighty God, Everlasting Father, Prince of Peace." Isaiah 9:6	St. Jude is always willing to listen, no matter how hopeless our situation may seem. St. Jude is the Patron Saint of Hope and impossible causes and one of Jesus' original twelve Apostles. Through the power of the Holy Spirit, he made profound differences in people's lives. We are called to be like St. Jude and to make a difference in the lives' of others!	Hope is the belief that God will always love and take care of us.  He will give us help when we need it.  What do you hope for?

**Monday, October 3rd, will be a Dress down for those students whose parents volunteered to help with CardinalFest. Please dress modestly and enjoy the treat! And, please again thank your parents for giving of their time and talent to help our Parish!**

### PARENT/TEACHER STUDENT CONFERENCES

We are quickly approaching our parent-teacher conferences October 27-28, and the meeting times will be coming out soon. This year, as in the past, we will schedule times for grade K-6 parent(s) to visit with your child's homeroom teacher. As last year, the 7<sup>th</sup> and 8<sup>th</sup> grade teachers will not be scheduling an exact meeting time. Instead, the teachers will be available in their homerooms for parents to visit as needed. In this way, instead of seeing the homeroom teacher only, a parent may choose to conference with a teacher(s) who teaches a specific subject area to address academic or behavior concerns pertaining to the student.

I always ask that parents understand that conferences can be a positive experience and concerns, helpful strategies, and encouragement can be exchanged; however, time is limited because of the large number of parents with whom teachers will meet. If there is a topic that you feel will need more time than ten minutes or so, please contact the teacher before or after these conference days, so that you will have appropriate time for lengthier discussion.

Attached to this week's newsletter is a form requesting the time you prefer for teacher conferences. Conferences will be held Thursday, October 27, 3:50-8:00 pm and Friday, October 28, 9:30-12:30pm. Please be sure to **return this form to school with your youngest child by Friday, October 7, WITH A SELF-ADDRESSED, STAMPED ENVELOPE.** We will mail your appointment time(s) to you after all families have been scheduled.

## Dear Parents and Students,

**Hope!** What a great focus we have for this month of October as we try to grow in the virtue of Hope! And we have two strong role models from whom to learn about the example of Hope - St. Jude, the Apostle, and Jesus' Mother, Mary. Both listen and love - St. Jude bringing hope to so many individuals and Mary carrying hope for all mankind! St. Jude the Apostle; Mary, Mother of God - Pray for us!

**Communication** along with **active listening** and **an understanding mind and heart** are foundations of successful relationships, and when applied to education, successful schools. As an older administrator, I sometimes wonder why education in America gets so convoluted. Though unintended, we often make education complicated in the United States. Educational fads come and go, and live again twenty years later packaged in new wrapping, only to fade once more. Through the merry-go-round of curricular changes, testing requirements, and societal expectations, our administration and faculty do our best to use common sense, step through all the national and state requirements, and understand and implement the necessary changes that will best benefit our students and their families. I like to think that we get it right more often than we get it wrong, but we need the help of our parents. We need constructive input from parents along the way to help keep us on track. Please, if you have concerns, or ideas, or see potential improvements or solutions, share them with us. We want your children to succeed. We want your children to be challenged. We want your children to feel the love of God through their daily contact with us. We want the same things for them that you do.

**In closing**, to better explain what I am trying to say here, I am going to share more eloquent words than I am finding tonight.

Currently, our faculty is working through a Catholic formation program of prayer, reflection, faith building, and the moral issues of our *Ministry of Teaching* program, entitled *Teaching with God to help each student become all God created that child to be.* is from **DynamicCatholic.com - Be Bold. Be Catholic.**

The following is an excerpt that was reflected upon at our faculty meeting this past Tuesday afternoon and is taken from the book *Teaching with God to help each student become all God created that child to be.*

*After they ever had, they always seem to articulate two observations. They may say, "I never had a teacher who had such an enormous impact on their life, they*

*taught us to better ourselves, and we respect forever the leaders in our lives*

*of teachers who let us get away with anything. We respect the teachers who have had such an enormous impact on their life, they*

Work with us. Communicate with us. Help us to help your

children become a-better-version-of-themselves. Thank you for your children. Pray daily for all in our school community. -Rob S.

**SCHOOL TELEPHONE DIRECTORY** - Please contact the school office (484-3392) **If you do not want to have your child/ren's information published in our school directory.** The directory will list the child(ren)'s name, phone number, address, and parent(s)' names by homeroom. **Again, please call if you do not want any or all of this information included. Thank you.**

## CALENDAR

October 1	Retreat for Confirmation candidates
4	Feast of St. Francis of Assisi, all-school Mass
5	8th grade group 8 service to Miss Virginia's Food Pantry
7	1st Quarter ends
7	Living Rosary at 2:00 pm in church, Feast of Our Lady of the Rosary
10	3-9 visits Safety Village
10	First Reconciliation Parent Meeting 6:45-7:45 pm in Parish Hall
11	3-11 visits Safety Village
11	Health Screenings
12	3-10 visits Safety Village
12	Health Screenings
12	First Reconciliation Parent Meeting 3:30-4:30 pm in Room 6
14	Grade 1 visits Hanson Aggregates and the Gem & Mineral Show
14	Report Cards go home
17	School Board Inservice at BDHS 6:00 pm
19	Grade 8 pilgrimage to Basilica of the Sacred Heart at Notre Dame
19	K-51 and K-54 visit Kurtz Pumpkin farm
20	K-52 and K-53 visit Kurtz Pumpkin farm
22	Fall Trivia
24	Picture make-up or re-take day



## STUDENTS OF THE WEEK

Brendan James, Lizzy Tippmann, Chloe Cagnet, Al Williams, Ethan Chenowith, Bobby Claycomb, Keegan Edwards, Audrey Ellinger, Troy Tippmann, Emma Schortgen, Richie Claycomb, Parker Tone, Taylor Wolf, Riley Mathews, Andrew Parker, Jenna Yurek, Olivia Ryan, Charlotte Sweigert.

### **BOX TOPS FOR EDUCATION CONTEST**

The Fine Arts Boosters' Box Tops for Education first contest this school year began this week. Remaining turn-in dates are on Thursdays: October 6, October 13, and October 20. First, second, and third place prizes will be awarded to the classrooms with the top turn-ins at the end of the contest. Please clip Box Tops and send them into the classroom in plastic Ziplock bags in quantities of 50, with 50 marked clearly on the bag. If you do not have 50 Box Tops make sure the quantity is clearly marked, and they will be combined with other turn-ins from the same classroom. All bonus Box Tops should be turned in separately. In addition, please check the expiration dates on your Box Tops. We cannot include those that have expired. Thank you for helping to make our Box Tops collections so successful. St.



301 with ~~charges~~ over \$4,500.00 from Box Tops for Education last year.

### **ST. CHARLES ATHLETICS**

#### **6TH GRADE COACH NEEDED FOR 6TH GRADE BASKETBALL**

Saint Charles Athletics is currently looking for a 6<sup>th</sup> Grade Girls Basketball Coach for the upcoming season. If you would like to coach the girls, please contact Matt Bobay (St Charles AD) at 260-615-7171 or Dan Sordelet at 260-437-9250.

#### **ATHLETICS NEEDS A CHAIRMAN FOR THE ANNUAL KETTMAN GOLF OUTING**

Saint Charles Athletics is currently in need of a Chairman for the Annual Kettman Golf Outing. Saint Charles Athletics would really like to get this annual charity golf outing back for the upcoming Spring or early next Fall. We have been without a coordinator for the past couple of years. The Chairman would help get the golf outing and sponsors organized and coordinated. If you would like to help out with this worthy cause and get the Kettman Gold Outing back into an annual basis at St Charles, please contact Matt Bobay (260-615-7171), Dan Sordelet (260-437-9250) or Sean Digan (260-417-0216).

### **SCRIP NEWS**

**Schedules are ready!** - The new schedules are ready for all SCRIP volunteers who work SCRIP sales and deliver SCRIP orders to the classrooms. If you have a student at St. Charles, your schedule was sent to you through school. If you do not have a student at St. Charles, your schedule has been mailed to you. If you did not receive your schedule, please contact the SCRIP office -

969-4027

Remember, this schedule is for the entire year. Please mark your calendar with you assigned days and if you are unable to work on one of your assigned days, it is your responsibility to find a replacement by trading with someone, finding a sub, or notifying the SCRIP office.

**Fall is here - SCRIP** demands change just as the seasons change. Fall is a great time for completing some of those home improvement projects before winter. Make sure you have gift cards for your favorite home improvement store so that you can reap the benefits of SCRIP profit from all your projects. Whether your favorite store is ~~Home Depot~~ or ~~Lowes~~ SCRIP gift cards are available for your convenience.

If you like to decorate your home with colors and charms of fall, ~~Home Depot~~ and ~~Lowes~~ gift cards are available and offer a wide variety of fall decorating items.

Fall is caramel apple time and nobody does caramel apples better than ~~Home Depot~~. Finally, don't forget, Christmas is less than 100 days away!

**Merchant News** - ~~Home Depot~~ last day is ~~Lowes~~. Be sure to stop for one final treat, or you can hang on to the certificates until next spring. You'll be already when they open again next spring, the gift certificates ~~Home Depot~~ expire.

#### **VOLUNTEERS:**

**Oct. 7 - Mary Jo Amorini, Tom Neuhaus, Dorla Rice, Amy Copeland**

**Oct. 8 - Amy Lin, Brian McLaughlin, Audrey Stauffer**

**Oct. 9 - Laurie Amstutz, Brenda Harter, Roberta Keefer**

**Oct. 14 - Ruth Marburger, Jenny Perkins, Sue Rohling, Judy Smith**

**Oct. 15 - Erin Springer, Tricia Lilly, Leslie Schamberg**

**Oct. 16 - Angela Bauer, Denette Pearson, Molly Elsass**

### **STUDENTS IN NEED OF RIDES HOME**

A fourth grade student is need of a ride home from school. The address is 7114 Turkey Run Drive, 46815. Please contact Mrs. Straw at 748-0845 if you are able to help.

A first grade student is need of a ride to school. The address is 3736 Burrwood Terrace, 46815. Please contact Mrs. Zartman at 908-1686 if you are able to help.

### **FINE ARTS COMMITTEE**

The Fine Arts Committee supports and raises funds for all of the School Fine Arts programs: Choir, Band, Chimes, Strings, general music, art classes, musicals, plays, and visiting artists. All students are involved in fine arts so all parents are invited to the Fine Arts Committee. There are two fundraisers, boxtop collection (twice a year) and the annual Craft Bazaar in

November. We are looking for parents to be involved in the committee and with the fundraisers. If you are willing to be involved in the committee, please contact Mr. Hoersten at [schooloffice@stcharlesschoolfw.org](mailto:schooloffice@stcharlesschoolfw.org) or (260) 484-3392.

**BISHOP DWENGER FALL PLAY** - Bishop Dwenger students will take the stage in the fall play, "Check Please!" October 6-9, 2016. Laugh along as the characters encounter a series of terrible, horrible, no good, very bad blind dates! Purchase a dinner theater ticket and actively participate right with the fun of the show!

Show Times:      Thursday, October 6, 7:00 pm  
                         Saturday, October 8, 7:00 pm  
                         Sunday, October 9, 2:00 pm

Tickets: Dinner and Ticket \$20 (Pre-order required by September 30, 2016)

General Admission (Show only) \$8

Students (Show only) \$6

Pre-order dinner ticket sales currently available in the Bishop Dwenger Office or by mail. [www.bishopdwenger.com/Fall-Play](http://www.bishopdwenger.com/Fall-Play)



### **INDIANA BICENTENNIAL TORCH RELAY**

Indiana is celebrating its 200th birthday with various events around the state. One of the most exciting parts of the celebration happening in each of Indiana's 92 counties is the [Indiana Bicentennial Torch Relay](#). The torch relay kicked off in Corydon, the state's first capital, and will end at the Statehouse on Oct. 15. The torch is being carried by walkers, runners and bearers using various modes of transportation showcasing Indiana's heritage — like race cars and farm equipment. The fourth grade students have been learning about the various counties as they "follow" the torch. They have a large map displayed outside of room 13 to show the daily progress and the students have been sharing snippets of history on our daily P.A. announcements.

The relay will enter Allen County at 10:00 a.m. tomorrow, Saturday, October 1 at 10:00 am. For more information about the route click [HERE](#). You can also follow the relay, view photos and learn about local events by downloading the Indiana Torch Relay app to your iPhone or Android device. A once-in-a-lifetime event in which all celebrate Indiana's history, the Indiana Bicentennial Torch Relay is a great learning experience.

### **Safe Environment / Boundary Programs Scheduled**

The Diocesan required Safe Environment (K-6) and Boundaries (7-8) Programs have been scheduled for this year. As you will remember, a specific script was developed and presented to us to implement. I will be talking to each K-6 classroom in October and November this year. A copy of the PowerPoint script used in grades 1-5 will be attached to this newsletter for your review. If you are interested in receiving a specific copy for the PowerPoint for the Kindergarten, 6<sup>th</sup>, 7<sup>th</sup> or 8<sup>th</sup> grades before the presentation, they can be found in the office. According to diocesan policy, if you do not want your child to participate, a Parent Refusal form must be signed prior to the presentations. These are available in the office. A copy of the PowerPoint will be sent home with your student. Parents are welcome to come and sit in the back of the room. We will also be presenting the diocesan required Boundary Program to 7<sup>th</sup> and 8<sup>th</sup> graders in October. These will be presented during their religion classes. (Room 7 for 8<sup>th</sup> grade and Room 6 for 7<sup>th</sup> grade). You will need to let me know if you plan to come. Thanks! Mrs. Robinson, 969-4036

K51 Wed, Oct 12, 9:15	5-15 Fri, Oct 14, 9:15
K52 Wed, Oct 12, 8:00	5-16 Fri, Oct 21, 9:15
K53 Wed, Oct 12, 8:50	5-17 Fri, Nov 4, 9:15
K54 Wed, Oct 12, 8:25	6-18 Wed, Oct 19, 8:00; Wed, Oct 19, 9:00
1-22 Fri, Oct 21, 12:30	6-19 Thurs, Oct 13, 9:05; Thurs, Oct 20, 9:05
1-24 Fri, Oct 21, 1:10	6-20 Wed, Oct 26, 8:00; Wed, Nov 2, 8:00
1-26 Fri, Oct 21, 1:45	7-3 Mon, Oct 10, 7:58-8:41; Tues, Oct 11, 7:58-8:41
2-23 Mon, Oct 10, 12:30	7-4 Mon, Oct 10, 8:42-9:25; Tues, Oct 11, 8:42-9:25
2-25 Mon, Oct 10, 1:00	7-6 Mon, Oct 10, 9:26-10:09; Tues, Oct 11, 9:26-10:09
2-27 Mon, Oct 10, 1:30	8-5 Tues, Oct 11, 2:07-2:50
3-9 Tues, Oct 18, 2:15	8-5 Wed, Oct 12, 2:07-2:50
3-10 Tues, Oct 18, 12:40	8-5 Fri, Oct 14, 2:15-2:49
3-11 Tues, Oct 18, 1:15	8-7 Tues, Oct 11, 1:23-2:06
4-12 Tues, Nov 1, 1:00	8-7 Wed, Oct 12, 1:23-2:06
4-13 Tues, Nov 1, 1:30	8-7 Fri, Oct 14, 12:30-1:04
4-14 Tues, Nov 1, 2:00	8-8 Tues, Oct 11, 12:40-1:22
Life Skills Tues, Oct 25, 12:50	8-8 Wed, Oct 12, 12:40-1:22
	8-8 Fri, Oct 14, 1:05-1:39

### The Book Fair is coming!

So many wonderful books are on their way! Our school Book Fair will be held **October 26<sup>th</sup>-28<sup>th</sup>**. Stay tuned for more details and the links to shop our **ONLINE FAIR** in next week's newsletter!

### Tons Happening in the Library

Has your student told you about the fun activities we are hosting in the library?

Each month a "Book of the Month" is held. It's pretty simple; I choose three (sometimes more) books from the library that I will read on my own time during that month. Then, I take an AR test over each book! These are books that I have never read before but am extremely excited about. If your student wants to read the book assigned for his/her grade level, and compete with me in a little friendly rivalry, check the book out! (I will warn that these books are popular and don't stay on the shelves for long. Some students have gone to the public library to check these books out. I will provide links online when/if they are available. Remember that this challenge is not a requirement and just for FUN!)

**Rules for** : 1. Read the book for your given grade level by the end of the month. 2. Take the books AR test on or before the last day of that month: OCTOBER 27<sup>TH</sup>. You can always read the book later on in the year, but you will not be given a treat. You will still receive AR points, of course! 3. Wait for me to announce my AR scores. **IF** you beat me, you will be rewarded a small treat... and the chance to tease me a little! If you tie my score, we will call it a "wash". You will be given a pat on the back and be empowered with the good feeling of completing and ENJOYING a book!

### October 1, 2, 3 Read with Me books (This month there will be 4):

<u>Grades 3, 4, 5:</u>	by Katherine Applegate ( <b>available @ EPIC Website</b> )		
<u>Grades 3-4:</u> "	by Cece Bell & David Lasky	<u>Grades 4, 5, 6</u>	by R.J. Palacio and
	<u>Grades 6, 7, 8</u>	by Vince Vawter	

**Authors of the Month-** Each month we will highlight two Authors. All month long, I will be hosting book talks and encouraging your students to check their books out. **October Authors of the Month:** \_\_\_\_\_ and \_\_\_\_\_

**Free links for your student to read books online!** Some of these books are even on AR. Don't forget to check <http://www.arbookfind.com/default.aspx> to see if the story you are interested in reading is on AR.

**myON!** <https://www.myon.com/login/index.html>

school: Hoosier family of readers

user name: read

password: read

**Epic!** <https://www.getepic.com/?pp=1>

Click on the EDUCATORS or PARENTS TAB and create a free account.

### LOST CAMERA

A Nikon D7000 camera has been lost by a parent. It was in a large black bookbag style case. The last known location was at St. Charles in the main gym on August 24th. Any information please contact the school office. Thank you.

### NEWS NOTES FROM YOUR SCHOOL NURSE

We are all so busy in our daily school and work routines. Here are a few areas we can all adjust a bit:

**DAILY BREAKFAST-** Please everyone, let's get the kids up 15 minutes earlier to allow them time to eat a good nutritious breakfast every day. Please make sure they do. BREAKFAST wakes up the body and the brain for all the effort students need to put into learning and doing all day long. Let them help plan it out the night before so it is easier when everyone is half asleep trying to get out the door in the morning. If you have a donut day—give them an apple or a banana too. Too many students are skipping this 'game changer' meal! It is essential for the proper education of our bright scholars.

**COUGH DROPS/HYDRATION-** A student who is present with a cough or cold can benefit greatly by drinking extra water. It cuts down on coughing, headaches, and aids in bodily functions. Send a water bottle when they have a cold or cough and encourage them to drink and fill it up throughout the day. Cough drops make a student have to leave the learning environment to come up to the office. Cough drops will be dispensed with a parent's written permission note. Please remember, no cough drops in student pockets. Hydration is a good thing!

**BODILY FUNCTIONS-** 88% or more of the students coming to the clinic every year have painful 'tummy aches.' They don't realize they need to sit a few minutes to achieve a bowel movement. When they do they are always truly amazed at how good they feel again.

Please ask your children if they go, when they go, and if they have been having a 'hard time'. Help them to achieve a daily bowel routine to feel better all day long.

**FLU SHOTS (from CDC --Look up: CDC flu for all kinds of Flu Season information)**

"A few things are new this season:

- Injectable flu shots are recommended this year. (Flu Mist proved not to be as effective against influenza)

- Flu vaccines have been updated to better match circulating viruses.
  - Recommendations for vaccination of people with egg allergies have changed.
  - 6 months of age and older and those with chronic diseases should get a flu vaccine every year by the end of October (although vaccinations can continue through January or later)
  - check with your health care provider concerning you and your family.
- As always: avoid sick people and wash your hands frequently and keep students at home if ill with the flu”.

**HEALTH SCREENINGS**

**Tuesday, October 11<sup>th</sup> and Wednesday October 12<sup>th</sup>** will be our Health Screening dates this year. Please make sure your children are in school and wearing their glasses this year. Help them find their glasses now. Vision screening grades 1,3,5,8 and all new students. Hearing screening grades 1,4,7 and all new students. Thank you to all of our parent volunteers that have signed up. We are looking forward to your participation. Please make sure these dates are on your calendars. Thank you very kindly, Mrs. Christa Thrower, RN

**October 2016 Cafeteria Lunch Menu**

<b>3</b> Corn Dog Carrots & Dip Pretzels Pineapple Milk	<b>4</b> Scoops w/Taco Meat Cheese/Lettuce/Salsa Corn Grapes Milk	<b>5</b> Chili w/Baked Potato Cheese Oyster Crackers Pears Milk	<b>6</b> Cheese Burger Broccoli Tater Tots Mixed Fruit Milk	<b>7</b> Bread Stick w/Cheese Celery w/Peanut Butter Mandarin Oranges Milk
<b>10</b> Chicken Patty Baked Beans Fries Peaches Milk	<b>11</b> French Toast Sticks w/ Syrup Hashbrowns Sausage Oranges Milk	<b>12</b> Chicken Nuggets Mashed Potatoes With Gravy Dinner Roll Broccoli Pineapple Milk	<b>13</b> Penne Pasta w/ Meat sauce Salad w/Ranch Garlic Cheese Toast Applesauce Milk	<b>14</b> 1 <sup>st</sup> Gr. Field Trip  Ham & Cheese Sub Carrots & Dip Sun Chips Mixed Fruit Milk

**ST. CHARLES BORROMEO CATHOLIC SCHOOL  
LUNCH ACCOUNTING FORM**

Parents can put money into the student's account through your MealpayPlus online account at [www.mealpayplus.com](http://www.mealpayplus.com) or by calling 866-662-3382 for a small fee. Or, you may send a check with the Lunch Accounting Form below to the school cafeteria. For example, if you have 3 children, send a check for \$90 payable to St. Charles Cafeteria and designate \$30 to each child's account. Each child who will eat hot lunch needs to have money in their meal account. It is recommended to have a minimum of \$12.50 in this account which will pay for five meals. If the student may want additional portions of the main entree, then it is recommended to have a minimum of \$6.25 in the general account as well. if you have questions regarding this, you may call the school cafeteria at 969-4028 on school days 8:00-12:30 or the school office at 484-3392.

.....(Cut here).....

Last Name	First Name	Grade-Room	Lunch ID	Payment
General-Payments to the General account may be used for Meals, Extra entrée (\$1.25), and milk (45¢)				
Meal-Payments to the Meal account may only be used to pay for a Meal (regular price \$2.50)				
Last Name	First Name	Grade-Room	Lunch ID	Payment
General-Payments to the General account may be used for Meals, Extra entrée (\$1.25), and milk (45¢)				
Meal-Payments to the Meal account may only be used to pay for a Meal (regular price \$2.50)				
			<b>Total Payment Enclosed</b>	

**"The USDA and the State of Indiana are equal opportunity providers and employers."**

## **PARENT-TEACHER-STUDENT CONFERENCES**

Dear Parents,

The purpose of the conference is for parent, student and teacher to discuss together the progress the child is making. Report cards will be distributed Friday, October 14. This will give you an opportunity to study the report card and allow you to be better able to discuss the progress being made. **ALL STUDENTS ARE REQUIRED TO ACCOMPANY THEIR PARENTS TO THE CONFERENCE.** Since this is an important time for your child, only you and the child involved should meet the teacher. Other children should sit on the chairs provided in the hallway.

This conference will also allow you to share with the teacher any problems your child may have, whether they be health or other, which would help the teacher to better know the child he/she is working with.

Parents are requested to attend the conference at the time indicated. Conferences will be held **Thursday, October 27, from 3:50-8:00 and Friday, October 28, 9:30-12:30.** Each conference is scheduled to last **no longer than 10 minutes.** If more time is needed, it will be necessary to make another appointment. Those who have two or more children in school will have their schedule arranged so that they will be able to proceed from one classroom to another with as little delay as possible. This arrangement can be made only if the form is returned promptly. Please check the appropriate time preference on the form below. **Your cooperation is requested in returning this form promptly.**

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Please detach this form and return it to school **WITH YOUR YOUNGEST CHILD by October 7 WITH A SELF-ADDRESSED STAMPED ENVELOPE.** We will mail your scheduled appointment time.

**List all children GRADES K-6 only.**

\*The 7th and 8th grade teachers will not be scheduling an exact meeting time. The teachers will be available in their homerooms for parents to visit as needed.

Student Name	Grade	Room	Teacher	Time of appointment (do not write in this space)

It should be understood that not everyone can be assigned the time requested.

Please check the time preferred:    **Thursday, October 27    3:50-8:00** \_\_\_\_\_  
  **Friday, October 28        9:30-12:30** \_\_\_\_\_

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(Signature of Parent/Guardian)

\*Please indicate with a check mark if an appointment is desired with:

\_\_\_ Mrs. Robinson (Social Worker)

\_\_\_ Mrs. Till (Music)

\_\_\_ Mrs. McGraw (Computer)

\_\_\_ Mrs. Jay (Physical Education)

\_\_\_ Mrs. Pittenger (Resource)

\_\_\_ Mrs. Knox (Art)

\_\_\_ Mrs. Linn (Resource)

\_\_\_ Ms. Svarczkopf (Librarian)

\_\_\_Mrs. Jansen (Resource)

\_\_\_Mrs. O'Boyle (Special Ed)

\_\_\_Mrs. Fuze (Spanish)

\_\_\_Mrs. Berghoff (Resource/Enrichment)